

# Temporary (Locum Tenens) Request for Malpractice Insurance

#### In order for temporary (locum tenens) coverage to apply under this policy, the following conditions must exist:

- The Insured Naturopathic Doctor (ND) must be out of the office and have no patient contact, except for the initial training of the Temporary ND.
- Insured ND has not exceeded the 45 days allowed for coverage to a temporary fill-in within one 12-month policy period.
- No coverage will be provided if Temporary ND has malpractice insurance.
- Coverage will only be provided in the state(s) in which both the Insured ND and Temporary ND hold active licenses/registrations.

This application must be returned to NCMIC for approval prior to coverage dates needed. Please fill out all sections completely. If any areas do not apply, indicate N/A. There is no additional premium for this coverage.

### Section A – INSURED ND INFORMATION

| S                                                                    | ection B – TEMPORARY ND I                                                                                                                                                      | NFORMATION            |                    |                        |  |  |
|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------|------------------------|--|--|
| 1                                                                    | Name <sup>.</sup>                                                                                                                                                              |                       |                    |                        |  |  |
|                                                                      | Name:                                                                                                                                                                          | FIRST                 |                    | MIDDLE INITIAL         |  |  |
| 2.                                                                   | Designation(s) (N.D., LAc, D.C., etc.):                                                                                                                                        |                       |                    |                        |  |  |
| 3.                                                                   | Last four digits of your Social Security N                                                                                                                                     | Number:               |                    |                        |  |  |
| 4.                                                                   | 4. Date of Birth: / / / 5. Gender: 		 Male 		 Female                                                                                                                           |                       |                    |                        |  |  |
| 6.                                                                   | Mailing Address:                                                                                                                                                               | CITY                  | STATE              | ZIP                    |  |  |
| 7.                                                                   | 7. Email Address:<br>Your email address will never be sold. It will be used to send you important notices.                                                                     |                       |                    |                        |  |  |
|                                                                      | 3. Name of institution where you received your naturopathic training:                                                                                                          |                       |                    |                        |  |  |
| 9.                                                                   | Years attended: From                                                                                                                                                           | То                    |                    |                        |  |  |
| 10.                                                                  | Graduation Date: / / /                                                                                                                                                         | 11. Original License/ | Registration Date: | MO. ///                |  |  |
| 12.                                                                  | Year you began practicing naturopathic                                                                                                                                         | medicine:             |                    |                        |  |  |
| 13.                                                                  | 3. List all states where you currently practice, the license/registration number, the issuance date, the date of expiration and the percentage of your practice in each state: |                       |                    |                        |  |  |
|                                                                      | LICENSE/REGISTRATION NUMBER STATE                                                                                                                                              | ISSUANCE DATE         | EXPIRATION DATE    | % OF PRACTICE IN STATE |  |  |
|                                                                      |                                                                                                                                                                                |                       |                    |                        |  |  |
|                                                                      | Total must equal 100%                                                                                                                                                          |                       |                    |                        |  |  |
| ✓ Please attach a copy of each active license/registration you hold. |                                                                                                                                                                                |                       |                    |                        |  |  |

| ection C – COVERA                                      | <u>GE INFORMA</u>  | LION                   |                       |                     |
|--------------------------------------------------------|--------------------|------------------------|-----------------------|---------------------|
| . Are you currently insured?                           | ?                  |                        |                       | YES DNO             |
| . Please provide the followin for the past five years: | ng information reg | arding your professior | nal liability insurar | ice                 |
|                                                        | DATES OF           | CLAIMS-MADE            |                       | IF CLAIMS-MADE,     |
| INSURANCE COMPANY                                      | COVERAGE           | OR OCCURRENCE          | POLICY LIMITS         | WAS TAIL PURCHASED? |
|                                                        |                    |                        |                       | PYES DNO            |
|                                                        |                    |                        |                       | OYES DNO            |
|                                                        |                    |                        |                       | □YES □NO            |

## **Section D – PROFESSIONAL EXPERIENCE**

| 1. | Have you ever been convicted of, pleaded guilty to, or pleaded no contest to any violation of a law or ordinance other than a minor traffic offense? $\Box$ YES                                                                       | □NO |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 2. | <ul> <li>Have you been treated for alcoholism, mental illness or drug addiction? □ YES</li> <li>✓ If "yes," please attach a statement from your sponsor/treatment professional and provide your treatment completion date.</li> </ul> | □NO |
| 3. | Do you have any health problems (or any type of disability) which might affect your practice of naturopathic medicine? DYES                                                                                                           | □NO |
| 4. | Have you ever been the subject of disciplinary proceedings or reprimanded by an administrative agency, hospital or professional association?                                                                                          | □NO |
| 5. | Have you ever been declined, canceled or refused issuance or renewal of malpractice insurance?□YES ✓ If "yes," please provide a copy of the notice.                                                                                   | □NO |
| 6. | Has your professional/naturopathic license/registration ever been suspended, restricted, revoked or voluntarily surrendered, or has probation ever been invoked?                                                                      | □NO |
| 7. | Has any claim or suit for alleged sexual misconduct ever been brought against you? $\Box$ YES                                                                                                                                         | □NO |
|    | IF YOU ANSWERED "YES" TO ANY QUESTIONS IN SECTION D, please provide copies of applicable court or board documents.                                                                                                                    |     |

# **Section E – CLAIM INFORMATION**

| 1. | In the past 5 years, have you been involved, directly or indirectly, in a claim or suit arising out of the rendering or failure to render professional services?*              | □ NO |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 2. | Other than the situations indicated in Question 1 above, are you aware of any of the following:                                                                                |      |
|    | <ul> <li>Requests for patient records from a patient, family member, attorney or<br/>patient representative related to an adverse outcome or treatment of a patient?</li></ul> |      |
|    | • A letter from an attorney regarding your treatment of a patient?                                                                                                             |      |
|    | • A patient, family member or a patient representative's dissatisfaction with the outcome of a procedure, treatment or diagnosis?                                              | □NO  |
|    | • Any circumstances that might reasonably lead to a claim or suit, even if the claim or suit is without merit?□YES                                                             | □NO  |

# Section E – CLAIM INFORMATION (continued) 3. Have all circumstances listed in Question 2 above been reported to your current or prior insurance carrier?.....□YES □NO ✓ If "yes," please attach a current loss run for each carrier, as appropriate.

✓ If "no," please explain why these circumstances were not reported:\_\_\_\_

\*For the purposes of this section the word claim is defined as any demand for damages, resolved or pending, regardless of the result, arising from your professional activity brought against you, any partner, associate, employee, or any professional corporation or partnership.

# If you answered "YES" to any of the above questions, provide details on a Past Claim/Incident Information Form.

# Section F – TREATMENT INFORMATION

| . Please indicate the percentage of your practice time for each treatment noted below:           |                                          |
|--------------------------------------------------------------------------------------------------|------------------------------------------|
| Basic Naturopathic Practice (Botanical Medicine, Homeopathy, Nutritional & Lifestyle Counseling) | %                                        |
| Acupuncture (please complete Acupuncture Supplement)                                             |                                          |
| Chelation Therapy for treatment of heavy metal toxicity                                          | /0                                       |
| Oral                                                                                             | %                                        |
| Rectal                                                                                           |                                          |
| IV                                                                                               |                                          |
|                                                                                                  |                                          |
| Chinese Herbal Medicine                                                                          | %                                        |
| Prolotherapy                                                                                     |                                          |
| PRP<br>Homeopathic solutions                                                                     |                                          |
| Naturopathic Manipulation                                                                        |                                          |
| Sclerotherapy for the treatment of spider veins                                                  | ····· // // // // // // // // // // // / |
| Midwifery, Obstetrical, Prenatal and/or Neonatal Care                                            |                                          |
| Please describe:                                                                                 |                                          |
|                                                                                                  |                                          |
| IV/IM Vitamin and Mineral Therapy                                                                | %                                        |
| Do you mix your own solutions?                                                                   | □YES □NO                                 |
| Do you refer patients out who require extravasation?                                             | □YES □NO                                 |
| Pain Management (please complete Pain Management Supplement)                                     | %                                        |
| Please list procedures:                                                                          |                                          |
| Trigger Point Injections                                                                         | %                                        |
| Please describe solutions used:                                                                  |                                          |
| Hormone Replacement Therapy                                                                      | %                                        |
| Do you treat using bioidentical HRT pellets?                                                     | 🗆 YES 🗆 NO                               |
| Testosterone Injections                                                                          | %                                        |
| Medical Marijuana                                                                                |                                          |
| Do you sell medical marijuana in your practice?                                                  |                                          |
| If "yes," please explain:                                                                        |                                          |
| Other procedures not listed above:                                                               | %                                        |
| · · · · · · · · · · · · · · · · · · ·                                                            |                                          |
| Total (must equal 10                                                                             | 0%) %                                    |

## Section G – SIGNATURE REQUIRED

By signing this application, I certify and attest that the statements, information, and answers provided herein are true and accurate. I understand that NCMIC Insurance Company (NCMIC) shall rely upon the statements, information, and answers provided on this application to determine whether to accept this application for insurance and, if the application is accepted, to determine at what rate to insure.

**New Hampshire residents:** By signing this application, I represent that the statements, information, and answers provided herein are true and accurate. I understand that NCMIC Insurance Company (NCMIC) shall rely upon the statements, information, and answers provided on this application to determine whether to accept this application for insurance and, if the application is accepted, to determine at what rate to insure.

Acceptance of the premium does not constitute approval of the application. By signing this application the applicant authorizes NCMIC to conduct any and all background investigations in support of this application of insurance.

For Residents of all States Except Colorado, Maine, Maryland, Pennsylvania, Washington and District of Columbia: Any person who knowingly and with intent to defraud any insurance company or other person, files an application for insurance containing any materially false information or conceals, for the purpose of misleading, information concerning any fact material thereto or knowingly helps with intent to defraud, commits a fraudulent insurance act, which may be a crime and may subject the person to criminal and civil penalties.

**Colorado:** It is unlawful to knowingly provide false, incomplete, or misleading facts or information to an insurance company for the purpose of defrauding or attempting to defraud the company. Penalties may include imprisonment, fines, denial of insurance, and civil damages. Any insurance company or agent of an insurance company who knowingly provides false, incomplete, or misleading facts or information to a policyholder or claimant for the purpose of defrauding or attempting to defraud the policyholder or claimant with regard to a settlement or award payable from insurance proceeds shall be reported to the Colorado Division of Insurance within the Department of Regulatory Agencies.

**District of Columbia**: WARNING: It is a crime to provide false, or misleading information to an insurer for the purpose of defrauding the insurer or any other person. Penalties include imprisonment and/or fines. In addition, an insurer may deny insurance benefits if false information materially related to a claim was provided by the applicant.

Maine and Washington: It is a crime to knowingly provide false, incomplete or misleading information to an insurance company for the purpose of defrauding the company. Penalties may include imprisonment, fines or a denial of insurance benefits.

**Maryland**: Any person who knowingly or willfully presents a false or fraudulent claim for payment of a loss or benefit or who knowingly or willfully presents false information in an application for insurance is guilty of a crime and may be subject to fines and confinement in prison.

**Pennsylvania**: Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance or statement of claim containing any materially false information or conceals for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties.

| X    |                                                                     |                           | X _                                        |                                                |
|------|---------------------------------------------------------------------|---------------------------|--------------------------------------------|------------------------------------------------|
| X    | SIGNATURE OF INSURED N                                              | U                         | X                                          | DATE                                           |
| x    | SIGNATURE OF TEMPORAR                                               | Y ND                      | T                                          | DATE                                           |
|      | AGENT SIGNATURE                                                     |                           | <b>X</b> _                                 | DATE                                           |
|      |                                                                     |                           |                                            |                                                |
| Sec  | tion H – RETUR                                                      | N THIS FORM               |                                            |                                                |
| P.O. | <b>to:</b><br>/IC Insurance Company<br>Box 9118<br>Moines, IA 50306 | Fax to:<br>1-800-996-2642 | Scan and email to:<br>submissions@ncmic.co | Ouestions? Call toll free<br>0m 1-800-952-9935 |

The Naturopathic Malpractice Insurance Plan is offered through NCMIC Diversified Health RPG Assn. Coverage is underwritten by NCMIC Insurance Company.